

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالنِّينِ وَالزَّيْتُونِ ﴿١﴾ وَطُورِ سِينِينَ ﴿٢﴾ وَهَذَا الْبَلَدِ الْأَمِينِ ﴿٣﴾
لَقَدْ خَلَقْنَا الْإِنْسَانَ فِي أَحْسَنِ تَقْوِيمٍ ﴿٤﴾ ثُمَّ رَدَدْنَاهُ أَسْفَلَ سَافِلِينَ
إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ فَلَهُمْ أَجْرٌ غَيْرُ مَمْنُونٍ ﴿٥﴾
فَمَا يَكْذِبُكَ بَعْدَ الْإِيمَانِ ﴿٦﴾ أَلَيْسَ اللَّهُ بِأَحْكَمَ الْحَاكِمِينَ ﴿٧﴾

Bismillāhir-Raḥmānir-Raḥeem

1. By the fig and the olive¹¹⁴
2. And [by] Mount Sinai
3. And [by] this secure city [i.e., Makkah],
4. We have certainly created man in the best upright form,
5. [But] then We return him to the lowest of the low,¹¹⁵
6. Except for those who believe and do righteous deeds. For them is a reward unlimited.
7. Then what yet causes you to deny the Recompense?
8. Is not Allah the most just of judges?

Gems I have learnt from this Surah:

In this Surah Allah talks about 2 main things:

- 1.
- 2.

List of things Allah testifies to in this surah:

What is Allah testifying to in this Surah?

How do people become the "lowest of the low"?

2 Questions Allah asks in this surah